CLIENT: HEARD

CONSUMER: REMOTE CAPTIONING/zoom

EVENT: Grounding Movements in

Disability Justice

TIME: 7:00 p.m. - 8:30 p.m.

DATE: 4/23/20

Captioned by: Denee

"THIS TEXT IS BEING PROVIDED IN A
ROUGH DRAFT FORMAT. COMMUNICATION
ACCESS REALTIME TRANSLATION (CART) IS
PROVIDED IN ORDER TO FACILITATE
COMMUNICATION ACCESSIBILITY AND MAY NOT
BE A TOTALLY VERBATIM RECORD OF THE
PROCEEDINGS."

>> CAN EVERYONE SEE THIS? IS

THIS WORKING?

>> CAPTIONS ARE AVAILABLE NOW FOR
PEOPLE WHO PREFER TO HAVE THEM ON NOW
DOWN AT THE BOTTOM. THANK YOU SO MUCH.
THAT IS SO MUCH BETTER. I GUESS YOU
WANT ME TO EXPLAIN HOW PEOPLE WOULD USE
THE CAPTIONS AND THINGS LIKE THAT ALSO?
>> YES.

2

- >> SO THAT MEANS I HAVE TO SPEAK FIRST-FIRST THEN. DO YOU UNDERSTAND WHAT I MEAN?
- >> YEAH, THAT'S FINE. WHILE YOU

 ARE SPEAKING THAT WORKS OUT SO I CAN DO

 THE BACKUP RECORDING AND I CAN GET IT

 UP TO FACEBOOK RIGHT BEFORE YOU START.
- >> OKAY. THIS IS TL. I WANT TO
 OPEN IT UP TO YOU ALL FOR

CONVersations, THOUGHTS OR ANY SUPPORT NEEDS THAT YOU HAVE.

>> MY TEAM -- INTERPRETERS,
WONDERING WHERE THEY ARE AT.

>> I WANTED TO CHECK YOU OFF ON
YOUR -- YOU HAVE A SEPARATE ZOOM LOGIN.
ARE YOU IN THAT ROOM ALREADY?

>> I JUST CHECKED THAT ROOM AND THEY ARE NOT IN THERE.

>> OKAY. I'M GOING TO JUMP IN THAT ROOM TOO.

>> HEY, JUAN. I'M GOING TO START
REACHING OUT TO A COUPLE OF OTHER
SPANISH INTERPRETERS.

>> OKAY.

>> FOR ACCESS, THE ONLY REQUEST

3

WE TAKE BREAKS. AND JUST VISUAL

DESCRIPTIONS OF YOURSELF IF POSSIBLE TO

THE BEST OF YOUR ABILITY.

>> HEY, TL. QUICK QUESTION. I'M
LOOKING AT THE LIST RIGHT NOW AND OF
THE WORDS THAT WERE SENT AND I SEE
MIGRANT JUSTICE WHICH I'M ASSUMING IS
DIFFERENT THAN IMMIGRANT JUSTICE.
COULD YOU CLARIFY THE DIFFERENCE
BETWEEN THE TWO?

>> THIS IS TL. SO IMMIGRATION IN
THE U.S. CONTEXT AND MOST OTHERS TOO IS
LITERALLY JUST BULLSHIT. IF PEOPLE
DIDN'T KILL A BUNCH OF PEOPLE AND STEAL
A BUNCH OF LAND AND INCARCERATE PEOPLE
AND DRAW UP RANDOM BORDERS AND SAY THIS
IS THIS STATE AND THAT COUNTRY,
IMMIGRATION WOULDN'T EXIST, RIGHT?
LIKE, SO A LOT OF PEOPLE OFTEN USE

IMMIGRATION WITHOUT THINKING ABOUT WHAT

IS BEHIND THAT. SO I TEND NOT TO USE

IMMIGRATION UNLESS I'M TALKING ABOUT

THE FUCKED up WHITE COLONIALISM

STRUCTURE AND I SAY MIGRANT. SO HOW

4

YOU SIGN IT MIGHT NOT CHANGE, ALTHOUGH
IT PROBABLY SHOULD. THERE SHOULD BE
CLARITY AROUND THAT. SO THERE'S A LOT
OF WORDS THAT WE SHOULD EXPAND ON AND
I'M NOT SURE -- I WILL SLOW MYSELF DOWN
AND TRY TO DO SOME BASIC THINGS BECAUSE
I FEEL LIKE THOSE ARE THE GAPS. MAYBE
I SHOULD EXPLAIN THAT. I WASN'T
THINKING TO DO THAT.

- >> THANK YOU.
- >> MAYBE FINGER SPELL IT OUT IF
 SOMEONE IS EXPANDING ON IT.

- >> ALL RIGHT. WILL DO. HEY
 THERE. THEY ARE CONNECTING THEIR
 AUDIO.
- >> DUSTIN, THIS IS TL. TO

 CLARIFY, FOR PEOPLE WHO PREFER TO HEAR

 SPANISH THAN ENGLISH, I'M GIVING THEM

 THE PHONE NUMBER NOT THE ZOOM LINK

 ITself, RIGHT?
- >> YOU CAN GIVE THE ZOOM LINK AND
 THE PHONE NUMBER. SOME PEOPLE MIGHT BE
 LOGGING ON THROUGH THE APP ON THEIR
 PHONE.
 - >> I'M TRACKING, OKAY. THANKS.

5

>> JUST CHECKING WITH THE captioner TO MAKE SURE. YOU HAVE TO MAKE SURE YOU HAVE ACCESS NOW.

>> YES.

- >> OKAY.
- >> DUSTIN, YOU DISABLED COMMENTS

 HERE. THE AUDIENCE -- IT'S THE -
 CAN'T SEND ALL OF THE COMMENTS. THAT

 GETS DISTRACTING, RIGHT?
- >> THEY CAN USE THE CHAT BOX.

 PEOPLE CAN DROP RESOURCES AND ANSWER

 QUESTIONS AND ALL OF THAT. DANA IS

 MONITORING THE CHAT SO YOU DON'T HAVE

 TO WORRY ABOUT IT IF YOU DON'T WANT TO.
- >> OKAY. ARE PEOPLE COOL TO
 BROADCAST? ALL RIGHT. COOL.
- >> THIS IS TL AND I'M GOING TO

 INVITE EVERYBODY TO TURN OFF VIDEO AND

 SOUND ALSO.
- >> THIS IS TL WITH ONE MORE

 REMINDER. SAY YOUR NAME BEFORE YOU

 COMMENT. THIS IS TL. SAY YOUR NAME

 BEFORE YOU COMMENT.
 - >> HEY, EVERYONE. WE ARE GOING

INTO THE WEBINAR AND THEN WE SHOULD START HERE IN ABOUT THREE MINUTES.

OKAY. WE WILL GET STARTED HERE. TL,

DID YOU WANT TO COME ON AND DO SOME OF THE ACCESS SO FOLKS KNOW HOW TO ACCESS THE CAPTIONS AND WHAT IS GOING ON WITH THE INTERPRETERS.

>> THIS IS TL SPEAKING. I WANT
TO FIRST THANK EVERYBODY FOR JOINING
AND I WANT TO MAKE SURE THAT EVERYONE
HAS THE APPROPRIATE ACCESS THAT IS
NECESSARY. TONIGHT WE'RE WORKING HARD
TO ENSURE THAT WE -- WE ARE WORKING
HARD TO MAKE SURE WE HAVE full language
TO THE BEST OF OUR ABILITIES AND IT IS
NOT GOING TO BE PERFECT. A LOT OF THE

CONCEPTS BEING TALKED ABOUT TONIGHT

DON'T NECESSARILY HAVE SIGNS FOR

EXAMPLE, A LOT OF INTERPRETERS, DEAF

AND HEARING ARE ON THE WEBINAR TODAY

AND WE PLAN TO HOST SEPARATE

CONVERSATIONS ON HOW TO DEVELOP SIGNS

AROUND THOSE THINGS SO WE ASK THAT

EVERYBODY GIVE US GRACE. IF YOU HAVE

ISSUES, YOU SHOULD TYPE IN THE CHAT BOX

7

HERE. ALSO, CAPTIONING IS AVAILABLE.

IF YOU GO DOWN TO THE BOTTOM OF YOUR

SCREEN, IF YOU ARE ON AN IPAD, IT

SHOULD be in THE SAME PLACE. NORMALLY,

IT IS A GREEN BUTTON THAT SAYS "CC."

SO IF YOU CLICK THAT, IT SAYS "ACTIVATE

SUBTITLES" AND YOU WANT TO CLICK THAT.

AND THEN YOU'LL START TO SEE THE

SUBTITLES WHILE it's CAPTIONING. YOU CAN CHANGE THE SIZE OF THE CAPTIONS IF YOU PREFER THEM LARGER IF YOU GO TO THE TOP IN THE SETTINGS MENU. AND THIS IS TL, I'M GOING TO INVITE ONE OF THE SPANISH INTERPRETERS TO PROVIDE INFORMATION ABOUT HOW TO GET ON THE SPANISH TRANSLATION LINE. WE DROPPED IT IN THE CHAT BOX. I'LL DROP IT AGAIN. FOR PEOPLE WHO ARE UNDERSTANDING ME RIGHT NOW, THE ZOOM MEETING ID IS 96619045800 AND THERE IS A PHONE NUMBER SO I'M GOING TO CUT AND PASTE IT AGAIN AND I WILL INVITE ONE OF THE SPANISH INTERPRETERS TO JUST VOICE HOW TO JOIN YOUR TRANSLATION LINE. THANK YOU.

(SPEAKING SPANISH)

SO I WANT TO APPRECIATE AND >> THANK EVERYONE FOR JOINING US. I WANT TO THANK THE interpretering TEAM, ASL, AND Spanish TEAMS AND ALL OF THE PANELISTS AND LET FOLKS KNOW THAT PEOPLE VOLUNTEERED TO DO THIS. VOLUNTEERED ENERGY, LABOR, IN A TIME WHERE MANY OF US ARE ENTRENCHED IN DISABILITY JUSTICE WORK ARE QUITE FRANKLY EXHAUSTED AND AT CAPACITY. IT IS HARD TO THINK AT TIMES AND WE ARE SEEING AND OURSELVES BEING TARGETS FOR RISKING/CONTRACTING COVID, AND ALSO DEATH, QUITE FRANKLY, IF CONTRACTED. SO I JUST WANT TO PUT THAT INTO CONTEXT AND WHAT THAT MEANS FOR ALL OF THE PANELISTS HERE THAT ARE DEEPLY ENGAGED IN THIS WORK AND JUST WANT TO GIVE

THANKS TO THEM FOR DOING THIS ONE. AND TWO, FOR WHAT THEY WILL SHARE. THE IDEA BEHIND THIS WAS TO ONE, BE A REPRESENTATION OF WHAT IT LOOKS LIKE TO SELF-ORGANIZE OUTSIDE OF INSTITUTIONS. NONE OF THIS IS DONE WITH INSTITUTIONAL

9

SUPPORT. AND WE'RE ABLE TO BE POWERFUL
IN WAYS THAT WE DON'T RECOGNIZE ALL OF
THE TIME WHEN WE RELY ON EACH OTHER TO
MEET THE NEEDS WE HAVE. SO HEARD, WHO
IS HELPING EDUCATE AND ADVANCE THE
RIGHTS OF DEAF COMMUNITIES AND
ORGANIZATIONS THAT WORKS TO FREE AND
SUPPORT FORMALLY AND CURRENTLY
INCARCERATED DEAF PEOPLE, THEY PROVIDED
SOME FUNDS FOR US TO BE ABLE TO GET
ACCESS THAT WE HAVE AND -- SOMEBODY WHO

I MET IN THE DISABILITY RIGHTS AND INDEPENDENT LIVING MOVEMENT. SOMEBODY WHO IS A TOWER OR PILLAR OR COMMUNITY IN OUR COMMUNITY AND ALSO PROVIDED FUNDS FOR THIS TO HAPPEN AND WE SELF-FUNDED THE REST. THAT IS IMPORTANT FOR FOLKS TO KNOW IN THINKING ABOUT HOW IMPORTANT ACCESS IS AND WHAT THAT MEANS TO INCLUDE EVERYONE. WHEN I THINK ABOUT ACCESS, I THINK ABOUT ENSLAVED PEOPLE COMING UP WITH SONGS AND SINGING THEM TO A CERTAIN RHYTHM IN ORDER TO NOT LEAVE ANYBODY BEHIND. AND KNOWING THAT WE'RE OPERATING AND

10

WORKING IN THAT SAME miniage, WHEN WE TALK ABOUT WHAT DISABILITY JUSTICE IS.

ACCESS IS A VERB. IT IS SOMETHING THAT

IS continuous and IT IS AN ACTION. SO AS THINGS COME UP AND AS THEY ALWAYS DO, WE WILL PAUSE AND WE WILL PAUSE FOR THE INTERPRETERS. WE WILL PAUSE FOR OURSELVES. WE'LL PAUSE FOR ALL OF US AND GET IT FIGURED OUT BECAUSE IT IS IMPORTANT THAT WE ARE NOT LEAVING FOLKS BEHIND. AND I DON'T WANT TO SPEND TOO MUCH TIME TALKING REALLY SO I DO WANT TO SAY THAT EVERYBODY ON THE PANEL IS SOMEBODY THAT HAS BEEN ENGAGED IN DISABILITY JUSTICE WORK WHETHER THAT IS ON THE GROUND, WHETHER THAT'S IN A POLICY FORM OR IF IT IS IN PRACTICE AND THEORY. AND THE IDEA IS TO JUST GET THEIR THOUGHTS OF WHAT THEY'RE THINKING RIGHT NOW. SO EACH PERSON IS GOING TO SPEAK ABOUT 10 MINUTES. WE'LL TAKE BREAKS IN BETWEEN AND THEN AT THE END THERE WILL BE TIME FOR QUESTIONS.

COULD ASK THE QUESTIONS. IF YOU ARE ON FACEBOOK, TYPE THEM INTO THE FACEBOOK
CHAT. OR YOU CAN DROP THEM IN THE ZOOM
CHAT. WE'LL COMPILE THOSE AND GET AS
MANY ANSWERED AT THE END. SO YEAH, I
WON'T SPEND TOO MUCH TIME IF AZZA CAN
COME ON AND GET US STARTED OFF.

>> THANK YOU. HI. THIS IS AZZA.

I'M A BLACK FEM PRESENTING PERSON

WEARING A YELLOW SCARF WITH CURLS

PEEKING OUT. I WANT TO THANK DUSTIN

AND TL FOR INVITING ME TO BE IN THIS

SPACE WITH YOU. I'M REALLY HONORED TO

BE PART OF THIS AND I WANT TO THANK THE

INTERPRETATION TEAMS AND EVERYONE WHO

PUT IN TIME, LABOR AND FUNDING TO MAKE
THIS HAPPEN. SINCE I AM THE FIRST

PERSON TO SPEAK, I'M GOING TO KIND OF

FOCUS A LITTLE BIT ON A SYSTEMS LEVEL

AND KIND OF HIGHER LEVEL ANALYSIS OF

WHAT ABLEISM IS AND HOW IT SHOWS UP AND

INTERSECTS WITH OTHER SYSTEMS. SO TO

BEGIN, I THINK THE EASIEST WAY THAT I

ENCOURAGE PEOPLE TO CONCEPTUALIZE WHAT

I BELIEVE ableism ACTUALLY IS IS TO

THINK ABOUT IT IN TERMS OF KIND OF
RANKING AND CATEGORIZING, BODIES AND
MINDS AS EITHER NORMATIVE AND DESIRABLE
OR DEVIANT AND DISPOSABLE. AND THAT
RANKING IN CATEGORIZING OF body-minds
and I USE THAT PHRASE DELIBERATELY
BECAUSE BODIES AND MINDS ARE NOT

SEPARATE, THEY ARE CONNECTED. THE PROCESS OF RANKING AND CATEGORIZING THEM IS ONE THAT IS INHERENTLY RACIST, AND INHERENTLY ANTI-BLACK AND ONE THAT IS INHERENTLY CAPITALIST. AND I WILL EXPAND ON ALL OF THAT. THE WAY THAT THE DETERMINATION OF WHO HAS VALUE AND WHO IS DISPOSABLE IS BASED ON CAPITALIST UNDERSTANDINGS OF PRODUCTIVITY. SO A body-mind THAT IS ABLE TO PRODUCE IS A body-mind THAT IS VALUABLE TO THE STATE. AND A body-mind THAT IS NOT ABLE TO PRODUCE IS A body-mind THAT IS DISPOSABLE TO THE STATE. AND IN ADDITION TO THAT, WHEN WE THINK ABOUT HOW RACISM AND ANTI-BLACKNESS AND COLONIzation SHOW UP AND INFORM AND SHAPE EVERY ARRANGEMENT

IN THIS COUNTRY, THAT PROJECT IS INHERENTLY ableist. IT LEVERAGES THE SYSTEM OF ABLEISM AND LEVERAGES THE SYSTEM THAT dehumanizeS SYSTEMATICICALLY DISABLED, MAD AND NEURODIVERGENT PEOPLE. SO IT WORKS IN A WAY THAT TAKES ADVANTAGE OF ABLEISM IN ORDER TO FURTHER ADVANCE THE CONCENTRATION OF WEALTH AND POWER AT THE VERY TOP. AND I START THERE BECAUSE I WANT PEOPLE TO UNDERSTAND THAT BLACK PEOPLE NEGATIVELY RACIALIZED PEOPLE ARE IMPACTED BY ABLEISM EVEN IF THAT IS NOT THEIR -- THE WAY THEY ARE IDENTIFYING IS NOT THEIR LIVED EXPERIENCE. THE PROCESS OF RANKING AND CATEGORIZING IS GOING TO SWEEP THEM UP JUST BY VIRTUE OF THE FACT THAT THEY

14

TREATMENT TOWARDS HER AND WHEN HE DID
THAT, HE DID IT BY SAYING AND INVOKING
AND IN A LEGAL STATUTE OR ACT IN
FLORIDA THAT IS USED TO DETAIN PEOPLE
WHO HAVE MENTAL ILLNESS OR PEOPLE WHO
ARE MAD. AND THE WAY THAT HE DID THAT
AND THAT INTERACTION PLAYED OUT
INVOLVED HIM INVOKING THE BAKER ACT AND
SAYING WELL, IF I CAN'T DETAIN YOU
BECAUSE YOU DIDN'T ACTUALLY BREAK A

LAW, I'M GOING TO DETAIN YOU THIS WAY. THAT'S IMPORTANT BECAUSE THIS BLACK WOMAN WAS NOT ACTUALLY DISABLED. BUT BECAUSE THE ENTIRE SYSTEM WAS CONTRIBUTED IN THIS COUNTRY IN A WAY THAT CRIMINALIZES AND dehumanizeS DISABILITY AND DISABLED PEOPLE, THE CARCERAL OR THE LAW ENFORCEMENT APPARATUS WAS ABLE TO CAPTURE, CONFINE, AND INCARCERATE THIS PERSON USING ABLEISM AND USING THE SYSTEMS OF ABLEISM THAT EXIST AND ARE EMBEDDED WITHIN THE INSTITUTIONS AND STRUCTURES OF THIS COUNTRY. SO IN ORDER FOR US TO BE EQUIPPED TO TACKLE AND DISMANTLE

15

THESE OPPRESSIVE SYSTEMS, IT REQUIRES
THAT WE CENTER AND FOLLOW THE

LEADERSHIP OF PEOPLE WHO ARE MOST IMPACTED BY IT. AND THAT'S GOING TO BE PEOPLE WHO EXIST AT THE NEXUS OF THOSE SYSTEMS, NAMELY, BLACK INDIGENOUS AND OTHER PEOPLE OF COLOR WHO ARE THEMSELVES, DISABLED, WHO ARE THEMSELVES MAD AND WHO ARE TARGETED BY THESE SYSTEMS IN A WAY THAT IS COMPOUNDED AND INTENSIFIED. THIS IS REALLY IMPORTANT TOO BECAUSE I'VE ALREADY MADE REFERENCE TO HOW THE CARCERAL SYSTEM AND THE LAW ENFORCEMENT CRIMINAL LEGAL SYSTEM ARE WORKING TO EXERT CONTROL OVER PEOPLE WHO ARE CATEGORIZED AS OTHER, NOT VALUABLE, AS DISPOSABLE. AND OFTEN, WHEN WE TALK ABOUT ABOLITION AND WHEN WE TALK ABOUT THE IMPORTANCE AND THE MORAL IMPERATIVE OF ABOLITION, WE TEND TO THINK OF IT IN VERY NARROW WAYS. OFTEN PEOPLE KIND OF

16

THERE ARE SO MANY WAYS THAT THE STATE EXERTS CARCERAL CONTROL OVER BY POC, so BLACK AND INDIGENOUS PEOPLE OF COLOR AND EXERTS CARCERAL COntrol OVER POOR, DISABLED AND MAD FOLKS EVEN WHEN IT HAPPENS OUTSIDE OF JAILS AND PRISONS. SO TO GIVE YOU AN EXAMPLE. THE WAY THAT PUBLIC BENEFITS LIKE SUPPLEMENTAL NUTRITION INSTANCE, OR FOODSTAMPS OR OTHER KINDS OF BENEFITS. THE WAY THOSE ARE ADMINISTER SUPPORTING DEPOSITION PROVIDED IS ITSELF DONE IN A PUNITIVE AND CARCERAL WAY. THAT SYSTEM IS USED BY THE STATE TO EXERTED CONTROL OVER

17

THOSE PEOPLE. AND THE WAY THAT SHOWS

UP IS IN HOW MUCH INVASIVE INFORMATION

PEOPLE WHO APPLY TO RECEIVE BENEFITS

ARE EXPECTED TO GIVE UP THE INTENSITY

OF THE SURVEILLANCE THAT IS DONE -- THE

PRESUMPTION OF CRIMINALITY ATTACHED TO

THEM AND USED TO JUSTIFY THAT EXTENSIVE

SURVEILLANCE, AND THE FACT THAT COPS

AND THE CRIMINAL LEGAL SYSTEM THE

CARCERAL SYSTEM WILL USE THESE PROGRAMS

TO EXTEND ITS REACH BEYOND WHERE

TYPICALLY PEOPLE THINK OF IT ENDING.

JAILS, PRISONS AND OTHER KIND OF SITES

OF CARCERAL CONTROL. SO FOR INSTANCE,

PEOPLE WHO HAVE VIOLATED AND I'M USING

AIR QUOTES BECAUSE THESE ARE SO

ARBITRARY, PEOPLE WHO THEY CLAIM

VIOLATED PAROLE, FOR EXAMPLE, NOT ONLY DOES THAT MEAN THAT THEY ARE AT RISK OF BEING DISAPPEARED INTO A JAIL AND A PRISON AGAIN, BUT IT ALSO MEANS THAT THE STATE STOPS THEIR ACCESS TO BENEFITS. SO THEY ARE NOT ONLY BEING INCARCERATED, THEY ARE BEING POLITICALLY AND ECONOMICALLY DISENFRANCHISED AS WELL. IT IS AN EXAMPLE OF HOW THE CARCERAL SYSTEM AND THE CARCERAL PROCESS EXTENDS WELL BEYOND JAILS AND PRISONS AND HAS BECOME EMBEDDED IN THESE OTHER INSTITUTIONAL ARRANGEMENTS AND STRUCTURES. WE SEE THIS IN VARIOUS OTHER PLACES AS WELL. SCHOOLS ARE FREQUENTLY AND OFTEN ORDERED AND DESIGNED IN A WAY TO EXERT CONTROL OVER BLACK, BROWN, QUEER, TRANS, DISABLED PEOPLE WITHIN THOSE

SETTINGS. I RAISE ALL OF THIS AND I WANT TO BE MINDFUL THAT THIS IS THE KIND OF NATURAL PROGRESSION OF A HISTORY OF CENTURIES OF OPPRESSION, VIOLENCE, AND LABOR EXTRACTION AND THEFT IN THIS COUNTRY. SO THIS ENTIRE PROCESS AND THESE SYSTEMS, WHICH DON'T JUST INTERSECT BUT DEPEND UPON ONE ANOTHER AND THEY LEVERAGE EACH OTHER TO PERPETUATE THESE SYSTEMS DOMINATION. AND I HAVE FOUND MYSELF IN THE CONTEXT OF COVID-19 REFLECTING ON THE WAYS THAT THOSE WITH POWER MAP ONTO CERTAIN BODIES AND body-mindS AND NOTIONS OF DISEASE -- OF DESIRABILITY AND DISPOSABILITY. AND RIGHT NOW, WE ARE SEEING HOW THIS IS PLAYING OUT AND THE

PUSHES TO RATION ACCESS TO CARE, RIGHT?

AND DECIDING WHO IS WORTHY OF

INVESTMENT TO PROVIDE THEM TREATMENT

AND CARE AND WHOSE LIVES ARE

DISPOSABLE. BUT AT THE SAME TIME, THE

VERY GROUPS THAT ARE BEING DETERMINED

DISPOSABLE ARE ALSO THE GROUPS THAT ARE

DISPROPORTIONATELY REPRESENTED IN THE

ROLES THAT ARE NOW BEING IDENTIFIED

AS "ESSENTIAL" AND I FIND THAT VERY

INTERESTING, RIGHT? BECAUSE AS

INDIVIDUALS AS INDIVIDUAL PEOPLE, WE

ARE DISPOSABLE. BUT AS A GROUP, OUR

LABOR IS STILL BEING EXTRACTED

VIOLENTLY IN ORDER TO CONTINUE TO

PROTECT CAPITALISM AND TO CONTINUE TO

REPRODUCE THE KIND OF CAST THAT HAS

BEEN CREATED. AND THAT IS UTTERLY CONSISTENT WITH THE HISTORIES OF VIOLENCE WITHIN THIS COUNTRY. BEFORE EMANCIPATION, ENSLAVED PEOPLE WERE DESCRIBED ASPECT IMMUNE TO DISEASE AND THAT THEY HAD PARTICULAR ABILITIES THAT WERE USED TO JUSTIFY THE CONDITIONS OF THEIR CONFINEMENT AND ENSLAVEMENT AND THEN ONCE ENSLAVED PEOPLE BECOME FREED, THE PEOPLE WITH POWER WHO HAD ONCE DOES IGNITED THEM ASPECT IMMUNE TO CERTAIN DISEASE WERE NOW SHIFTING THE DISCOURSE ENTIRELY AND CLAIMING THAT BLACK PEOPLE ARE MORE SUSCEPTIBLE TO DISEASE THAN WHITE PEOPLE AND THAT THEREFORE, THEY NEEDED TO BE MONITORED AND CONTROLLED.

20

THE JUSTIFICATIONS AND THE DESCRIPTIONS

OF WHO IS AND IS NOT DISEASED, WHO IS

AND IS NOT WELL, WHO DOES AND DID NOT

HAVE POWER, PLAY INTO WHICH CATEGORIES

OF PEOPLE ARE DESIGNATED AS HAVING

VALUE AND WHICH CATEGORIES OF PEOPLE

ARE DETERMINED TO BE WORTH PROTECTING.

SO I WILL LEAVE IT THERE, BUT I KNOW

THAT THERE IS Q&A LATER SO I CAN

HOPEFULLY DELVE INTO ANYTHING THAT WAS

UNCLEAR. THANK YOU.

>> THANK YOU, AZZA. FOLKS, AZZA
IS BRILLIANT AND APPRECIATE THE ABILITY
TO BE ABLE TO GIVE US A VIEW AND
SITUATE THIS CONVERSATION INTO A
CONTEXT THAT IS DIGESTIBLE. I DROPPED
AZZA'S TWITTER PROFILE IN THE CHAT, I
WILL DO IT ONE MORE TIME. THERE ARE
BRILLIANT WRITINGS ON LINE THAT FOLKS
CAN FIND AND WE WILL SEND IT OUT WITH A

FELLOW UP E-MAIL. I WILL INVITE

NIRMALA TO COME. WROTE ABOUT THE

RAISES AND DISABILITY AND EDUCATION AND

I WILL LET HER TAKE THE FLOOR.

21

>> CAN YOU HEAR ME? I'M NIRMALA EREVELLES AND I'M PRESENTING south asian INDIAN AND IT IS HARD TO DESCRIBE -- I HAVE GLASSES AND WEARING A BLUE SHIRT AND I HAVE SHOULDER-LENGTH DARK HAIR. I'M ALSO VERY GRATEFUL FOR ACTUALLY DUSTIN INVITING ME TO BE PART OF THIS PANEL AND HONORed AND HUMBLED AND I HOPE I HAVE SOMETHING THAT I CAN CONTRIBUTE TO THIS REALLY THOUGHTFUL DISCUSSION THAT IS HAPPENING. I AM A PERSON OF COLOR WHO HAGS LEARNED A LOT ABOUT HOW TO SEE DISABILITY, HOW INTIMATELY DISABILITY

AND RACE ARE CONNECTED TO EACH OTHER.

SO THAT YOU CANNOT TALK ABOUT RACE

WITHOUT ENGAGING DISABILITY AND YOU

CANNOT TALK ABOUT DISABILITY WITHOUT

ENGAGING ABOUT RACE. AND I'M ALSO AS

DUSTIN SAID, I TEACH AT THE

UNIVERSITY OF ALABAMA AND I'M A PARENT

OF A TEENAGER IN A PUBLIC HIGH SCHOOL

IN MY TOWN OF TUSCALOOSA, ALABAMA,

WHICH HAS -- AND THE SCHOOL MY DAUGHTER

GOES TO HAS MORE THAN 80% OF THE

22

CHILDREN WHO RECEIVE FREE AND REDUCED

LUNCH. THAT TELLS YOU THAT THE

MAJORITY OF THE CHILDREN IN THE SCHOOL

COME FROM FAMILIES THAT EXPERIENCE THE

HARSHEST RACIAL AND ECONOMIC OPPRESSION

IN THEIR DAY-TO-DAY LIVES. MY PASSION IS TO SEE HOW BEST WE CAN MEET THE INTELLECTUAL AND EMOTIONAL NEEDS OF THESE CHILDREN IN THIS PUBLIC SCHOOL SYSTEM. AND MY RESEARCH IN ADVOCACY SIR, IS CONNECTED TO HOW TO ARTICULATE THIS INTIMATE RELATIONSHIP BETWEEN DISABILITY, RACE, CLASS, GENDER ITEM AND SEXUALITY. NOW, AZZA MADE A THOUGHTFUL BREAKDOWN TALKING ABOUT HOW ABLEISM IS INHERENTLY A RACIST PROJECT AND ALSO AN ANTI-BLACK PROJECT. AND SO AS AZZA HAS ARGUED, WE CAN NOT EVEN THOSE PEOPLE WHO ARE BLACK, BROWN, AND INDIGENOUS, ARE IMPACTED BY ABLEISM EVEN IF THEY DO NOT HAVE THAT LABEL. AND THAT IS THE CONTEXT IN WHICH I WANT TO TALK ABOUT HOW -- THIS IS THE CONTEXT IN WHICH I WANT TO FOCUS ON

WHITE SUPREMACIST CAPITALIST INSTITUTIONS, I'M GOING TO ARGUE APPROPRIATE RATE, TAKE WITHOUT PERMISSION THE LABOR THAT DISABILITY IS FORCED TO DO VIA THE CARCERAL STATE. AND I'M MAKING THIS ARGUE MEANT BECAUSE I'M SAYING THAT THE WAY THE STATE DOES IT IS, IT FIRST CRIMINALIZES THESE body-mindS AND THEN JUSTIFIES THESE VIOLENCE AGAINST THEM ESPECIALLY THOSE body-minds THAT ARE THE INTERSECTIONS OF RACE, CLASS, GENDER, SEXUALITY AND DISABILITY. FOR EXAMPLE, IN THE SOUTHERN STATES OF GEORGIA, TO A LARGE EXTENT BUT ALSO MISSISSIPPI, ALABAMA AND Louisiana, THE PUBLIC HIGHWAYS AND

INDUSTRIES THAT WERE BUILT IN THE 1800S

AND THE 1900S, WERE ALL DONE WITH -
ACTUALLY 1900S, WERE ALL DONE BY THE

USE OF THE CONVICT USING SYSTEM AND THE

CHAIN GANG. MOST OF THE PEOPLE WHO

WORKED ON THESE CHAIN GANGS, WERE IN

PRISON BECAUSE OF MINOR OFFENSES. BUT

THEY WERE KEPT IN PRISON WITH LONGER

SENTENCES BECAUSE THEY DREW ON ableist

CONCEPTIONS OF DISABILITY. AND THEY

USED TERMS LIKE DEGENERATE AND I'M

PUTTING THEM IN QUOTES BECAUSE THEY ARE

NOT REAL TERMS AGAIN BUT THEY ARE

VIOLENT TERMS. DEGENERATE,

PATHOLOGICAL -- COGNIZANT DEFICIENT AND

THEY USED THIS TO JUSTIFY THE MOST

BRUTAL VIOLENCE AGAINST BLACK

PRISONERS. MEN AND WOMEN. SO HERE YOU CAN SEE THAT DISABILITY BECOMES A SOCIAL AND POLITICAL CATEGORY. IT IS NOT JUST YOU KNOW, THE SO CALLED MEDICAL ONE, IT GOES BEYOND THAT TO TALK ABOUT IT BEING SOCIAL, POLITICAL AND RACIAL. THAT WAS USED TO CREATE THE INCARCERATED PERSON AND TO JUSTIFY THIS INCARCERATION AND THE ENSUING VIOLENCE THAT OCCURS. SO IN MANY WAYS INCARCERATION -- THE EXPERIENCE OF INCARCERATION LIES AT THE INTERSECTIONS OF RACE AND DISABILITY. BUT BECAUSE MY WORK WAS IN SCHOOLS, I WANTED TO SHIFT THIS DISCUSSION TO EXPOSE THE SIMILAR LOGIC IN A SPACE THAT WE DO NOT USUALLY THINK OF AS A CARCERAL SPACE, PUBLIC

EDUCATION. BECAUSE WE FORGET THAT IN PUBLIC EDUCATION THERE WILL ARE MANY DISABLED CHILDREN WHO -- AND ESPECIALLY DISABLED CHILDREN OF COLOR AND INDIGENOUS CHILDREN, WHO EXPERIENCE SCHOOLING IN SOME OF THE MOST BRUTAL VIOLENT CONTEXT. HERE TO I WANT TO REMIND YOU THAT ABLEISTS UNDERSTANDINGS OF DISABILITY ARE USED TO JUSTIFY WHY BLACK, BROWN, AND INDIGENOUS CHILDREN ARE OVERREPRESENTED IN ALTERNATIVE SCHOOLS AND JUVENILE DETENTION CENTERS. MANY OF THESE CHILDREN RATHER THAN RECEIVING SERVICES AND SUPPORTS FOR THE REAL TRAUMA THAT IS ENACTED IN THEIR LIVES BECAUSE OF RACISM, ABLEISM, HETEROSEXISM AND THE KINDS OF PHOBIAS WE HAVE AGAINST PEOPLE WHO ARE DIFFERENT, RIGHT? IS ALL -- IS CAUSED BY ALL OF THIS TRAUMA AND IT IS

26

EXPERIENCES OF THESE CHILDREN ARE

SOMETHING THAT LIE COMPLETELY WITHIN

THEIR BODIES AND NOT AS A PRODUCT -- AS

THE WAYS IN WHICH IT INTERSECTS WITH

THE SOCIAL ENVIRONMENTS AND THEIR OWN

AND WHO THEY ARE AS INDIVIDUALS. AND

AS A RESULT, MANY OF THESE CHILDREN GET

SENT DOWN WHAT HAS BEEN CALLED THE

SCHOOL TO PRISON PIPELINE, BUT ACTUALLY

IT IS NOT REALLY A PIPELINE BECAUSE

SCHOOLS THEMSELVES ARE PRISONS AND SOME

OF THE CHILDREN MOVED ALONG TO

DIFFERENT KINDS OF LEVELS OF INCARCERATED SPACES WHICH THE MOST INCARCERATED ONE BEING A JUVENILE DETENTION, MAYBE JUVENILE DETENTION CENTERS. I ALSO WANTED TO NAME THAT BLACK AND LATINO CHILDREN IN PARTICULAR ARE OVERrepresented towards those --PARTICULARLY THOSE WHO HAVE THE LABEL OF ANY KIND OF INTELLECTUAL OR COGNITIVE DISABILITY ARE USUALLY FOR THE MOST PART FOUND IN -- NOT FOUND --DESIGNATED TO GO TO SEGREGATED CLASSES BECAUSE THEY ARE CLASSIFIED AS HAVING A

27

SEGREGATED CLASSES AND MOST OF THESE
CLASSROOMS ARE, IN FACT, PRISON-LIKE
SETTINGS. WHERE THE STUDENTS GET VERY
LITTLE EDUCATION AND THEY ARE

OFTENTIMES VERY PUNITIVE AND THE LOGIC FOR THESE THIS INCARCERATION IS JUSTIFIED ON THE BASIS OF KEEPING THEM SAFE FROM THE REST OF THE PUBLIC HIGH SCHOOL STUDENTS WHICH IS WHAT A PRINCIPAL IN ONE OF THE PUBLIC SCHOOLS TOLD ME WHEN I ASKED ABOUT WHY THERE WAS THERE SUCH A INTENSIVE WAY TO SEGREGATE THE STUDENTS. THE OTHER ISSUE I WANTED TO RAISE AND THE ISSUE THAT CONCERNED ME SIGNIFICANTLY IS THE NUMBER OF CHILDREN WHO EXPERIENCE A LOT OF MENTAL HEALTH ISSUES AND LIKE DEPRESSION, DEPRESSION -- I'M SORRY, A LOT OF THEM ARE EXPERIENCING MENTAL HEALTH ISSUES AND GET LITTLE TO NO SERVICES IN THE PUBLIC SCHOOL SYSTEM. WITH COVID-19, I AM MOST CONCERNED WITH THE FACT THAT A LOT OF THESE STUDENTS

NOW EXPERIENCING MORE ISOLATION WITH LESS ACCESS TO THE MINIMAL SERVICES THEY EXPERIENCED AND THE FACT THAT SOME OF THESE CHILDREN -- SOME OF THESE CHILDREN -- IT'S BEEN JUSTIFIED ESPECIALLY IN THE JUVENILE DETENTION CENTERS TO KEEP THESE CHILDREN FOR LONGER PERIODS OF TIME BECAUSE OF --BECAUSE THEY FEAR FOR THEIR SAFETY. SO IN FACT HERE DISABILITY AND RACE ARE USED TO FURTHER JUSTIFY THESE YOUNG PEOPLE INCARCERATION IN THESE UNITS. SO I WAS GOING TO END BY SAYING THEN AND WE CAN TALK IN THE Q&A, WE NEED TO BE VERY CAREFUL ABOUT THE WAYS IN WHICH DISABILITY IS FRAMED IN DISCUSSIONS OF SCARCITY, PRECARIOUS CONDITIONS AND URGENCY, ABLEIST NOTION OF DISABILITY ARE USED TO FRAME PEOPLE A THE THESE INTERSECTIONS BECAUSE HOW WE FRAME THEM PLAYS A LARGE PART IN HOW THEY ARE TREAT SUPPORTING DEPOSITION THERE IS ALSO A CHALLENGE WHICH IS THE ONE I WANT US TO THINK ABOUT AS PART OF THIS WEBINAR. TO FIGURE OUT WAYS IN WHICH

WE CAN OFFER SERVICES TO THESE YOUNG
PEOPLE OUTSIDE OF THE KIND OF MEDICAL
INDUSTRIAL COMPLEX TO WHICH THEY ARE
USUALLY SENT AND TO LOOK FOR
ALTERNATIVE DISABILITY CENTERED
COLLECTIVES OF CARE WHICH WE HAVE SOME
RESOURCES AT THE END OF THE

CONVERSATION THAT I HOPE WE'LL TALK ABOUT. THANK YOU.

>> THIS IS DUSTIN, THANK YOU,
NIRMALA. WE ARE GOING TO TAKE A QUICK
TWO MINUTE BREAK. A PAUSE FOR ALL OF
US TO process and THEN WE WILL COME
BACK AND TL WILL SPEAK FOR A LITTLE
WHILE. I HAVE DROPPED JUST A COUPLE OF
LINKS AND I WILL CONTINUE TO DROP THOSE
IN THE CHAT FROM SOME OF NIRMALA'S
WRITINGS AND WORK. WE'LL BE BACK IN
TWO MINUTES.

(RECESS TAKEN)

>> OKAY. I WILL WAIT FOR ONE OF THE INTERPRETERS. COOL. SO YEAH. AS WE MOVE FORWARD IN THIS, WE ARE GOING TO USE CONTENT AND TRIGGER WARNINGS TO THE BEST OF OUR ABILITIES WHEN WE ARE

TALKING ABOUT VIOLENCES. I WANT TO LET FOLKS KNOW THAT SOME OF THE DISCUSSION GOING FORWARD WILL BE TALKING ABOUT INCARCERATION, DEPRIVATION, VIOLENCE, ALL OF WHICH MIGHT BE TRIGGERING ALL OF WHICH MAY CAUSE SOME TYPE OF PAIN AND WE WANT TO WELCOME FOLKS TO EXIT AND RETURN AS NEED BE AND DO WHAT YOU NEED TO DO TO TAKE CARE OF YOURSELF. BUT WE WILL ALSO TRY TO TO THE BEST OF OUR ABILITY and GIVE A WARNING WHEN WE TALK ABOUT THESE THINGS. I WANT TO SAY THAT I ASK ALL OF PANELISTS ITO COME AS THEY ARE AND DON'T DO ANYMORE WORK. YOU ALL DID MORE WORK AND PREPARATION, THAT IS WHAT MARGINALIZED FOLKS ARE USED TO DOING. I WANT TO HONOR THE FACT THAT THE BODY OF THEIR WORK LEADING TO THIS MOMENT IS WHAT WE ARE

31

AND NOTE THAT TL HAS DONE A HEAVY

PORTION OF LIFTING TO MAKE THIS WEBINAR

POSSIBLE. SO THANK TL FOR THAT. THE

ACCESS, THE SPANISH, OUR INTERPRETERS,

THE ASL INTERPRETERS, WORKING WITH THE

INTERPRETERS AND PROVIDING INFORMATION

ON WHAT WE WERE GOING TO COVER TONIGHT

IN ORDER FOR THE INTERPRETERS TO HAVE

AN UNDERSTANDING TO BE ABLE TO PROVIDE

MORE ACCESS IS CRITICAL TO THIS AND IT

IS CRITICAL TO EVERYTHING WE DO.

THAT'S THE TYPE OF LABOR THAT TL OFTEN

DOES BEHIND THE SCENES. BUT I WILL LET

TL TALK AND I WILL BE QUITE.

>> THIS IS TL. I'M A BLACK
YOUNG-ISH GENDER QUEER PERSON. I'M
WEARING CIRCLE GLASSES, THEY ARE LIKE
TORTOISE SHELL. THEY ARE OLD, BUT THEY
LOOK NEW. I'M WEARING A BLACK HIGH
COLLAR THING WITH A BUTTON ON THE SIDE.
I'M SEATED IN FRONT OF A BOOKSHELF WITH
PICTURES AND BOOKS. "KILLING THE BLACK
BODY" IS THE FIRST ONE I CAN SEE THERE
BY DOROTHY ROBERTS. AND I'M WEARING A

32

BRIMLESS CAP. I'M GOING TO GIVE A

CONTENT WARNING UP FRONT FOR ALL OF THE

CONTENT I'M ABOUT TO SHARE. BECAUSE IT

IS DEEPLY DISTRESSING. A LOT OF THE WORK THAT I DO IS UNEARTHING HISTORIES THAT HAVE BEEN INTENTIONALLY HIDDEN AWAY FROM OUR PEOPLES FOR A VERY LONG TIME, I MEAN INDIGENOUS, LATINO FOLKS AND NEGATIVELY RACIALIZED FOLKS. IF I START SPEAKING QUICKLY, OR IF I PAUSE IF YOU CAN SUPPORT ME JUST IN CASE. AND I APPRECIATE ALSO DUSTIN, NAMING THE FACT THAT LIVING AT THE INTERSECTIONS OF WHERE OUR ANCESTORS LIVED AND CURRENTLY STILL LIVE AND WITNESSING AND EXPERIENCING ALL OF THE VIOLENCES CAUSE A PARTICULAR REACTION IN OUR BODIES AND MINDS THAT SOMETIMES MAKES IT DIFFICULT TO EXPLAIN ALL OF THE THINGS THAT MIGHT BE RUNNING THROUGH OUR HEARTS AND MINDS AT ANY GIVEN MOMENT AND MAKES IT HARD TO

SAYS OFTEN AND IT IS ABOUT THE CRISIS IN PEOPLE ACKNOWLEDGING MENTAL ILLNESS AND NEUROdivergences AND PSYCHIATRIC DISABILITIES WITHOUT acknowledging WHERE THEY COME FROM. I OFTEN TALK ABOUT TRAUMA AND DEPRIVATION BEING A CAUSE AND CONSEQUENCE OF DISABILITY. AND THAT IN THE U.S. CONTEXT BECAUSE OF STRUCTURAL AND SYSTEMIC ABLEISM, THAT TRAUMA AND DEPRIVATION, VIOLENCE, AND DISABILITY ARE ALSO CAUSE AND CONSEQUENCE OF IMPOVERISHMENT. THESE ARE INTENTIONAL SYSTEMS SET UP TO TRAP PEOPLE FROM particularized GROUPS,

34

INDIGENOUS FOLKS, BLACK, QUEER FOLKS.

AND THE LIST GOES ON. AND SO IT IS

IMPORTANT TO NAME THAT. AND NOW I WANT

TO TALK A LITTLE BIT ABOUT HISTORY.

NIRMALA TALKED ABOUT THESE LABELS OF

COGNITIVELY DEFICIENT THAT WERE PLACED

UPON INDIGENOUS FOLKS AND BLACK FOLKS

DURING ENSLAVEMENT, DURING GENOCIDES OF

ALL OF OUR PEOPLE WHICH IS ONGOING. WE

MUST NAME THAT. IT NEVER ENDED. THE

GENOCIDES CONTINUE AND POST-ENSLAVEMENT

AS WELL. AND I WANT TO NAME THE
HISTORY OF THIS THING. SPECIFICALLY,
THAT THE UNITED STATES HAS ALWAYS BEEN
VERY GOOD AT DEPRIVING FOLKS OF
RESOURCES THAT ARE NECESSARY FOR LIFE
AND LIBERTY AND BREATH AND FAMILIES AND

ALL OF THE POSITIVE THINGS THAT WE HOPE FOR EVERYONE REGARDLESS OF THEIR DISABILITY, REGARDLESS OF THEIR ALLEGED RACE, REGARDLESS OF THEIR CRIMINAL STATUS. JUST TO BE ABLE TO EXIST, RIGHT? WITHOUT HAVING YOUR LIFE HALTED OR HAMPERED OR SNUFFED OUT BY THE VIOLENCE OF THE STATES AND CORPORATIONS AND CAPITALISM. SO THE UNITED STATES WILL DEPRIVE US OF THOSE THINGS. SO FOR INSTANCE, DURING ENSLAVEMENT, IT WAS QUITE LITERALLY ILLEGAL FOR BLACK PEOPLE TO READ AND WRITE. OUR ANCESTORS LEFT EVIDENCE OF EYES BEING GOUGED OUT, TONGUES CHOPPED OFF, HANDS CHOPPED OFF SIMPLY FOR ATTEMPTING TO READ AND WRITE. AND OF COURSE, THAT WAS A MAINTENANCE OF A very particularized SYSTEM. FORMALIZED

EDUCATION, WHITE FOLKS DEPRIVING BLACK FOLKS OF FORMalized EDUCATION MADE IT SUCH SO THEY CAN EASILY MAINTAIN THEIR POSITION OF A SOCIOECONOMIC DOMINANCE AFTER THEFT AND PILLAGE AND RAPE IN THIS COUNTRY. SO I HAVE TO NAME THAT. BUT WHAT HAPPENED DURING THIS TIME IS THAT WHITE FOLKS SAID HERE IS WHAT IT MEANS TO BE SMART. TAKE THIS KIND OF TEST. IF YOU CAN READ AND WRITE, THAT MEANS YOU ARE SMART. EVERYONE WHO CAN'T READ AND WRITE, YOU ARE LESS THAN INTELLIGENT. SO WE'VE CREATED -- BY "WE," I MEAN "WHITE PEOPLE" CREATED THESE CATEGORIES OF PEOPLE BASED ON RACE. IF YOUR NOSE IS THIS BIG, IF YOUR SKIN IS THIS DARK, A LOT OF EUGENICS IDEAS AROUND WHO IS VALUABLE

AND WHO IS NOT WHICH AZZA TALKED ABOUT
EARLIER. CATEGORIZED PEOPLE BY HOW
MUCH LABOR AND WORK they can do, how
many BABies THEY CAN PRODUCE AFTER
BEING RAPED. THAT IS WHAT ABLEISM
ENTAILS. AND IF YOU NOW ALL OF A
SUDDEN COULD NOT READ AND WRITE BECAUSE

OF ALL OF THE GENERATIONS OF

DEPRIVATION OF THE RIGHT TO READ AND

WRITE, YOU WERE LABELED UNINTELLIGENT,

YOU WERE SECLUDED, LOCKED AWAY AND PUT

AWAY SOMEWHERE ELSE. KILLED,

INCARCERATED AND INSTITUTIONALIZED.

THAT IS THE HISTORY OF THE UNITED

STATES. DRAPETOMANIA IS SOMETHING I

HAVE TO TALK ABOUT. IT IS A LONG WORD

SO I WILL WAIT FOR THE INTERPRETER TO

SPELL IT. DRAPETOMANIA. DRAPETOMANIA. THIS WAS AN ALLEGED DISABILITY THAT COULD ONLY BE had ACCORDING TO WHITE SCIENTISTS BY BLACK PEOPLE DURING ENSLAVEMENT. THIS WAS THE ALLEGED MENTAL ILLNESS THAT BLACK FOLKS HAD WHEN THEY WERE OBSESSED WITH FREEDOM ACCORDING TO WHITE SCIENTISTS, MAINSTREAM SCIENTISTS AND DOCTORS, MIND YOU, THEY SAID BLACK FOLKS WHO WERE RESISTING ENSLAVEMENT WHO WERE ESCAPING ENSLAVEMENT RESISTING FORCED LABOR WHICH IS WHAT plantations WERE AMONG OTHER VIOLENT THINGS, WERE IN FACT, MENTALLY ILL. IT WAS A CRIME TO ESCAPE

37

AND AN ALLEGED MENTAL ILLNESS TO DREAM ABOUT FREEDOM. LIKE IMAGINE THAT,

RIGHT? ANOTHER ALLEGED DISABILITY MENTAL ILLNESS THAT ONLY BLACK PEOPLE COULD GET ACCORDING TO WHITE SCIENTIST, MAINSTREAM SCIENTISTS, EUGENICS WAS CALLED DYSAESTHESIA AETHIOPICA, IT IS SPELLED -- DYSAESTHIA ATHOPICA -- OR SOMETHING TO THAT EFFECT. LOOK IT UP, IT IS THERE. THIS was actually WORK STOPPAGES, right? SO AZZA MENTIONED RESISTING EXTRACTION OF OUR LABOR. RESISTING CAPITALIST AND COLONIALISM AND IMPERIALIST SYSTEMS THAT WANT TO TAKE OUR BODY AND MIND AND USE THEM FOR THAT BENEFIT AND THROW US OUT. WHEN BLACK FOLKS ENGAGED IN THE WORK STOPPAGES WE WERE DEEMED OUT OF LINE WITH THE NATURAL ORDER OF THINGS, DEEMED LAZY AND MENTALLY ILL AS WELL. WHEN YOU LOOK INTO THE HISTORY WHY

BLACK FOLKS FOUND THEMSELVES

INCARCERATED IN INSTITUTIONS AND MENTAL

HEALTH INSTITUTIONS, IF YOU LOOK AT THE

LABEL AS TO WHY THEY WERE THERE, IT

38

QUITE LITERALLY SAYS "FREEDOM." I WANT PEOPLE TO UNDERSTAND CLEARLY, HOW THE CARCERAL SYSTEM WORKS. THERE IS SO MUCH I WANT TO SHARE. I'M GOING TO TALK ABOUT TWO MORE THINGS, I KNOW HAVE TWO MINUTES LEFT. I WANT TO TALK ABOUT THE UNITED STATES CENSUS OF 1840 AND 1880. THE 1840 UNITED STATES CENSUS WAS ALLEGEDLY THE FIRST TIME THAT WHITE AMERICA WAS GOING TO ACCOUNT FOR HOW MANY AND I QUOTE "INSANE AND IDIOTS" EXISTED IN THE UNITED STATES AT THE THEY SPECIFICALLY WANTED TO TIME.

THE FREED NORTHERN BLACK POPULATION AND
THE FREED NORTHERN BLACK POPULATIONS.

ACCORDING TO THE 1840 CENSUS, LOOK IT
UP IT IS THERE AND IN THE HISTORY
BOOKS. THEY TRIED TO HIDE IT BUT IT IS
THERE. BLACK FOLKS WHO WERE FREED IN
THE NORTH HAD MORE INCIDENTS OF
INSANITY AND IDIOCY THAN ENSLAVED BLACK
PEOPLE IN THE ENSLAVED SOUTH. THE IDEA
BEING THAT IT WAS BETTER FOR BLACK
FOLKS TO BE ENSLAVED AND BEING FORCED
INTO LABOR AND THAT WHITE FOLKS WERE

39

SOMEHOW DOING BLACK FOLKS A GRAND FAVOR
BY ALLOWING US TO BE ENSLAVE SUPPORTING
DEPOSITION BRUTALIZING US. FAST
FORWARD, POST EMANCIPATION.
ENSLAVEMENT HAS FORMALLY ENDED AND

THERE WAS THE 1880 CENSUS. THERE WAS AN ATTACHMENT TO THE 1880 CENSUS CALLED THE 3D SCHEDULE. ANY, THE 3D SCHEDULED INCLUDED PEOPLE WHO WERE ALLEGEDLY, DEFICIENT, DEPENDENT AND DELINQUENT. THE FIRST D MIGHT BE WRONG, THE POINT IS THAT THE IDEA WAS DISABILITY ALLEGED CRIMINALITY AND DEPENDENCY WAS CREATED BY THE GOVERNMENT AND OF COURSE, THEY SAID ALL OF THE FORMALLY ENSLAVED BLACK FOLKS ARE BURDENED ON THE GOVERNMENT. MIND YOU, WE WERE EMANCIPATED WITHOUT ANY MATERIAL RESOURCES BEING PROVIDED TO US, RIGHT? AND SO POST EMANCIPATION THERE WERE LAWS LIKE UGLY LAWS THAT WERE ESTABLISHED AND TARGETING BLACK FORMALLY ENSLAVED PEOPLE ALTHOUGH A LOT OF WHITE DISABILITY RIGHTS FOLKS WERE SAYING THAT THE UGLY LAWS WERE TARGETING DISABLED PEOPLE, YES, BUT

BLACK AND INDIGENOUS DISABLED FOLKS WHO WERE FORCED TO BEG UPON THE STREET AND VETERANS WHO HAD JOINED WARS TO FIGHT FOR OUR FREEDOMS LIKE TO LITERALLY GIVE LIFE FOR EMANCIPATION. SO THOSE ARE TWO THINGS I WANT FOLKS TO LOOK AT AND THE LAST THING I WILL MENTION IS THIS CONNECTION BETWEEN PLANTATIONS, PRISONS, ASYLUMS, CIRCUSES AND ZOOS. POST-EMANCIPATION A LOT OF FOLKS FOUND THEIR WAY INTO PRISONS BY DESIGN AND I DON'T HAVE TIME TO TALK ABOUT THAT THERE IS A Q&A AND I SEE DUSTIN IS ON THE SCREEN NOW. PLANTATIONS AND ASYLUMS, AGAIN, THE CONNECTION BETWEEN THOSE, I CAN'T GET INTO RIGHT NOW, BUT YOU MUST TAKE A LOOK AT IT. ASYLUMS

interestingly ENOUGH, THE saint
elizabeth institution HERE IN DC USED
TO HOUSE ANIMALS from THE NATIONAL zoo
AND before zoos housed animals THE
actually housed BLACK AND BROWN AND
INDIGENOUS PEOPLES WHO WERE PUT ON
DISPLAY FOR WHITE PEOPLE TO GO AND PAY
MONEY TO OGLE BLACK PEOPLE AND DISABLED

PEOPLE WHO WERE IN FREAK SHOWS AT
CIRCUSES. ZOOS AND CIRCUSES ARE
SIMILAR IN THAT POST-EMANCIPATION,
BLACK and INDIGENOUS BODIES WERE NOT
MAKING ENOUGH CAPITAL FOR WHITE PEOPLE
AND they ESTABLISHED THESE OTHER
INSTITUTIONS, PRISONS, PSYCH WARDS,
CIRCUSES, these thins were to further
extraxt and TO EXPLOIT AND MAKE MONEY

OFF OF OUR BODIES AND MINDS. I WILL STOP THERE. GO AHEAD, DUSTIN.

THIS IS DUSTIN. THANK YOU, >> TL. THAT LEADS US right INTO DORIAN. I'M super EXCITED TO HAVE MET AND EXCITED TO BUILD A COMMUNITY WITH DORIAN. WHAT TL WAS FINISHING ON TALKING about THE CONNECTIONS BETWEEN DIFFERENT FORMS OF INCARCERATION IS ONE OF THE REASONS WE WANTED TO HOST THIS TONIGHT. WE SAW AS THOUGH ONE SIDE OF THE aISLE, DISABILITY RIGHTS MOVEMENTS AND GROUPS IN LARGE ARE NOT necessarily FOCUSED ON JAILS AND PRISONS OR THE PEOPLE IN THEM AND THEN WE FELT LIKE THE MOVEMENTS TO decarcerate JAILS AND

42

INSTITUTIONS AND ASYLUMS AND nursing FACILITIES AND all of THE congregate care SETTINGS IN WHICH DISABLED PEOPLE are often DISAPPEARing TO. THAT IS WHERE THE WORK THAT DORIAN DOES LIVES. WITHOUT FURTHER ADIEU, DORIAN.

>> HI, I'M DORIAN. MY NAME IS DORIAN. I AM A BLACK LIGHT-SKINNED MASCULINE PRESENTING PERSON. I HAVE ON BLuISH TORTOISE SHELL GLASSES AND A BROWN AND BLUE plaid BUTTON-UP SHIRT. I HAVE HEADPHONES ON AND A BLACK CAP. I ALSO WANT TO SAY THANK YOU VERY MUCH FOR INCLUDING ME IN THIS PANEL WITH ALL OF THESE WONDERFUL MINDS. YEAH, THIS DOES DELVE PERFECTLY TO WHAT I HAVE TO SAY THAT YES, AS MENTIONED BEFORE CRIMINALITY, RACE AND DISABILITY ARE SOCIAL CONSTRUCTS DEEPLY CONNECTED WITH 43

TO THAT. THESE MAKE OR BREAK WHO HAS

ACCESS TO EDUCATION, MEDICAL CARE, JOBS

AND EMPATHY AND I THINK IT IS IMPORTANT

TO MENTION EMPATHY BECAUSE INSTITUTIONS

SUCH AS GROUP HOMES, NURSING CARE

FACILITIES ARE OFTEN SEEN AS BETTER

ALTERNATIVES TO PRISONS AND BETTER

ALTERNATIVES TO PRISON WHICH THEY ARE

NOT. WE CAN'T ALLOW -- INSTITUTIONS TO

PERPETUATE THEMSELVES UNDER THE GUIDES

OF CARE AND REHABILITATION AND WE HAVE

A MODEL HOW THIS WAS HISTORICALLY DONE

IN COGNITIVE AND INTELLECTUAL DISABLED COMMUNITIES, WHEN WE TRADE IT FOR THE TERMS OF GROUP HOMES AND A SOCIALLY ACCEPTABLE MODEL OF INSTITUTIONS AND SEGREGATION. SO THEREFORE, THESE INTERSECTIONS ALSO CREATE RACIALIZED ABLEISM AS A FORM OF VIOLENCE BECAUSE WE ARE LARGELY SHOVED AWAY TO THESE FACILITIES. AND THESE QUALITIES ARE BECOMING CLEARER IN THE RISE OF THE COVID EPIDEMIC, THE RISING DEATH TOLL AND LACK OF EMPATHY ARE GIVEN TO PEOPLE IN THE INSTITUTIONS. FOLKS IN GROUP

44

HOMES AND NURSING HOMES ARE OFTEN

CONGREGATED IN THICK PLACES AND WE SEE

THEM NOW ASPECT HOT SPOTS FOR THE VIRUS

AND MORE LIKELY TO LIVE IN AREAS WITH

LESS ACCESS TO LESS ADEQUATE HOSPITAL CARE AND HISTORICALLY DENYING LIFE SAVING TREATMENTS AND PRIOR EXISTENCE GIVING THEM MORE ACCESS TO DISABILITY. WITH THIS CREATES LESS ACCESS TO CARE WHICH IS WRITTEN IN LAWS. AS AZZA MENTIONED EARLIER, THE HOSPITAL GUIDELINES ARE ABLE TO REALLOCATE RESOURCES BASICALLY MEANING THEY GET TO PICK AND CHOOSE AND PRIORITIZE PATIENTS WITH BETTER PROGNOSIS OR GREATER NEED AND THIS MEAN THAT IS DISABLED CARE, ELDERS, PEOPLE WITH HIGHER WAITS WHO NEED ACUTE CARE, THE POLICIES ARE CREATED TO RESTRICT ACCESS TO THAT. AND WHEN WE SPEAK ABOUT ABOLITION OF INSTITUTIONS AS A WHOLE, GENERALLY, THESE FACILITIES ARE LEFT OUT OF THE CONVERSATION LARGELY BECAUSE OF THE LACK OF EMPATHY TO THESE COMMUNITIES.

PRETTY MUCH WHAT I HAVE TO SAY ON THE TOPIC.

>> ALL RIGHT, DORIAN, THANK YOU.

I APPRECIATE YOU. WE ARE GOING TO TAKE
A COUPLE MINUTE BREAK AND THEN WE'LL

COME BACK AND CYREE WILL TALK AND WE'LL

GO TO QUESTION AND ANSWER AFTER THAT.

SO A TWO MINUTE BREAK.

(RECESS TAKEN)

(RECESS TAKEN)?

>> Based OFF OF SOME OF THE
THINGS THAT DORIAN MENTIONED AND AZZA,
i do want to note that marginalized
COMMUNITIES PARTICULARLY BLACK FOLKS
ARE DISPROPORTIONATELY REPRESENTED IN
THE POPULATION OF PEOPLE IN THE NURSING

FACILITIES UNDER THE AGE OF 60. THAT
IS SOMETHING THAT IS OFTEN LEFT OUT OF
CONVERSATIONS AS WELL THAT HAS TO DO
WITH MEDICAL RACISM AND THE LACK OF
HOME AND COMMUNITY-BASED SERVICES THAT
ARE IN OUR NEIGHBORHOODS AND
COMMUNITIES AND IT IS ABOUT THE
DEVALUING OF THE CARE WORK IN GENERAL.
CARE ATTENDANTS THAT FOLKS ARE

interdependent UPON IN ORDER TO
SURVIVE, to LIVE AND HAVE SOME TYPE OF
QUALITY OF LIFE ARE NOT GETTING PAID
EVEN CLOSE TO A LIVABLE WAGE. THEY ARE
NOT GETTING THE BENEFITS OF UNIONS
OFTENTIMES. SO THAT IS ALSO PART OF
WHY ABLEISM IS ROOTED OR CAPITALISM IS
PART AND PARCEL OF ABLEISM. IF WE ARE

REALLY TALKING ABOUT DISMANTLING

ABLEISM, WE also HAVE TO BE TALKING

ABOUT CAPITALISM AND LABOR AS WELL AS

DORIAN BRILLIANTLY TIED TOGETHER. THE

NEXT PERSON UP IS CYREE JARELLE

JOHNSON. CYREE IS A WRITER, POET, AND

ACTIVIST AND LIBRARIAN AND A LOT OF

THINGS --

(INAUDIBLE)

- >> SO I'M PROUD TO IT BE IN THE COMMUNITY WITH CYREE, AND I KNOW CYREE IS GOING TO OFFER US A LOT.
- >> HI, EVERYBODY. MY BAD. HI,
 EVERYBODY. I'M CYREE JARELLE JOHNSON.

 I AM A BLACK TRANS-FAG. I'm FEMININELY
 PRESENTING. I'm also FEM PRESENTING.

 I'M WEARING A BLACK POLO WITH LIME

GREEN TRIM ON THE SLEEVES AND A DOUBLE LIME GREEN STRIPE ON THE NECK AND A ZIPPer AND INSTEAD OF A BUTTON OF COURSE AND THERE ARE some PICTURES BEHIND ME. YOU CAN SEE I'M ON MY SOFA. I'M GOING TO WORK HARD TO SPEAK SLOWLY. I'M A HYPER-VERBAL AUTISTIC AND THAT IS A PROBLEM FOR ME AND HAS BEEN MY WHOLE LIFE. IF AT ANY POINT I'M SPEAKING TOO QUICKLY, please do DROP IT IN THE CHAT, becasue I am TRYING REALLY HARD. APPRECIATE THE HISTORICAL FOUNDATION THAT ALL OF THESE PEOPLE THAT I RESPECT SO MUCH HAVE GIVEN TO "GROUNDING MOVEMENTS AND DISABILITY JUSTICE" AND I WILL SAY THAT WHAT I'M GOING TO TALK ABOUT TODAY IS MORE TIMELY. I LIVE WITH CPTSD AND I HAVE VERY DIFFICULT AND COMPLICATED FEELINGS ABOUT

48

Hydroxychloroquine AND THE SHORTAGE.

WHAT IS INTERESTING IS THAT

Hydroxychloroquine HAS BEEN BUILT IN

THE MEDIA AS AN ANTIMALARIAI, which it

is but WHAT PEOPLE DON'T SAY MALARIA a

lot anymore is that malaria AND

IMMUNITY AND supposed immunity and

INCREASED RESISTANCE TO MALARIA IS ONE

OF THE REASONS THAT PEOPLE WERE CHOSEN

FOR child ENSLAVEMENT IN THE UNITED

STATES. BLACK PEOPLE FROM CENTRAL AND

WEST AFRICA WERE FOUND TO HAVE A RESISTANCE TO MALARIA AND SO WE WERE TRAFFICKED INTO PARTS OF THE UNITED STATES -- I SEE THAT THE THE INTERPRETER DID NOT GET TO GET TO SPELL Hydroxychloroquine. Is there anything I should do, tl? Hydroxychloroquine, H-Y-D-R-O-X-Y-C-H-L-O-R-O -- sorry H-Y-D-R-O-X-Y-C-H-L-O-R-O-Q-U-I-N-E, Hydroxychloroquine. SO AN IMMUNITY FOR MALARIA IS PART OF THE REASON why BLACK PEOPLE FROM WEST AND CENTRAL AFRICA WERE TRAFFICKED TO THE UNITED STATES specifically TO THE MID-ATLANTIC STATES

49

THAT HAD ENSLAVEMENT, LIKE NEW YORK,

DOWN TO Georgia because THEse places

WERE MALARIA SWAMPS. SO PEOPLE WERE

DYING LEFT AND RIGHT BECAUSE THERE Were MOSQUITOES THERE AND THE REASON FOR THAT IMMUNITY IS THOUGHT TO BE BECAUSE OF SICKLE CELL TRAIT. BECAUSE OF SICKLE CELL TRAIT. IT WAS A HISTORY OF BLACK SPECIFIC DISEASES THAT ARE inextricably TIed WITH THE HISTORY OF BLACK PEOPLE IN THIS COUNTRY AND also DISABLED PEOPLE IN THE COUNTRY BECAUSE IN THIS COUNTRY BECAUSE OF THE LINK BETWEEN SICKLE CELL AND HOW THE PREVALENCE OF THOSE TRAITS MIXED WITH MALARIA. SO YOU HAVE A POPULATION THAT WAS ILL AND ALSO SUBJECT TO A LOT OF SUNLIGHT AND BECOMING MORE ILL. S0 THAT IS PART OF THE HISTORY OF THE UNITED STATES AND SLAVERY TOO. Hydroxychloroquine IS USED TO TREAT rheumatological diseases. considered the STANDARD OF CARE which

LUPUS, DID NOT HAVE MANY MEDICATIONS TO TREAT IT IN GENERAL AND Hydroxychloroquine WAS ONE OF THE FIRST MEDICATIONS THAT WAS SPECIFICALLY APPROVED TO TREAT LUPUS, SPECIFICALLY. IT IS A MEDICATION THAT IS OUT OF PATENT. SO IT IS A PRETTY OLD MEDICATION, BUT trump is INVESTED IN at least ONE COMPANY THAT MAKES Hydroxychloroquine. So THERE IS NO WAY TO THINK OF HIS INTENTIONS FOR SAYING THE Hydroxychloroquine ON TV AS being INHERENTLY CURED BECAUSE IN SOME WAY HE IS BENEFITING FROM THE IDEA THAT Hydroxychloroquine IS TREATING COVID-19 WHICH AGAIN, IT HAS NOT BEEN PROVEN TO
DO. IN THE MONTHS OF MARCH AND APRIL,
Hydroxychloroquine WAS ONE OF THE MOST
SEARCHED TERMS ON GOOGLE. THE
PURCHASING OF THE MEDICATION BY
HOSPITALS AND surreptitously BY DOCTORS
DOUBLED IN THE FIRST TWO WEEKS OF MARCH
WHICH LEFT THE MEDICATION IN VERY SHORT
SUPPLY. AGAIN, AT NO POINT HAS THIS
BEEN still APPROVED TO TREAT COVID-19,

IN FACT, THERE ARE SOME STUDIES THAT
SHOW IT MIGHT ACTUALLY MAKE IT WORSE OR
make people MORE LIKELY TO DIE. But
becasue THERE HAVE BEEN NO CONTROLLED
STUDIES, WE DON'T KNOW. And of course,
WHERE ARE THEY TESTING THIS? THEY ARE
TESTING Hydroxychloroquine IN PRISONS,

they are testing Hydroxychloroquine IN NURSING FACILITIES, in CARE FACILITIES AND BECAUSE OF THAT, WE ARE SEEING THIS NEW CLASS OF HOW INCARCERATION MEANS OR THIS NEXT GENERATION OF HOW INCARCERATION MEANS ALSO BEING TESTED UPON SO THAT OTHER PEOPLE CAN EXPERIENCE MEDICAL ADVANCES, RIGHT? WE ARE NOT THINKING ABOUT THE KNOWN THERAPEUTIC USES OF Hydroxychloroguine WHEN WE ARE TALKING about Hydroxychloroquine ON THE NEWS. WE ARE TALKING ABOUT ATTEMPTING TO SAVE otherwise HEALTHY PEOPLE FROM ILLNESS AND IT IS very LIKELY THAT DISABLED PEOPLE EVEN IF IT WAS SHOWN TO WORK, would not be offered these -- IF THEY WERE LIFE-SUSTAINING TREATMENTS. AND

PART OF THAT IS DUE TO THE FACT THAT THE PEOPLE WHO ARE CONSIDERED GREATEST AT RISK ARE PEOPLE WHO ALSO HAVE RACIALIZED DISEASES. We know that DIABETES, ASTHMA, HIGH BLOOD PRESSURE, THEY ARE FAR MORE COMMON IN BLACK AND INDIGENOUS and latina COMMUNITIES. IS NOT FOR NOTHING, that THE IDEA that ONLY PEOPLE WITH THESE DISEASES ARE GOING TO DIE. I CAN SAY WITH LUPUS, WHICH IS A DISEASE THAT OVERWHELMINGLY AFFECTS BLACK PEOPLE WHO ARE ESTROGEN-DOMINANT IN OUR BODY AND IT IS A DISEASE THAT USUALLY PEOPLE DO NOT ASSOCIATE WITH NEEDING CARE OR PEOPLE WHO DESERVE CARE HERE IN THE UNITED STATES. SO AND THAT IS -- HAS ALSO EXTENDED TO COVID-19. THE QUESTION

53

PROBLEM OF AN ACTUAL MEDICATION

SHORTAGE is, WHAT'S MORE CONCERNING WAS

THE SILENCE OF OUR MOVEMENTS. I KNEW

THERE WAS GOING TO BE A

Hydroxychloroquine SHORTAGE AS I

STARTED SEEING THE PRESIDENT SAY IT ON

THE NEWS. DR. Fauci HAS A LONG HISTORY

AND COMPLICATED HISTORY WITH PEOPLE

WITH IMMUNE system DISORDERS AND

DISEASES. Dr. fauci first CAME TO FAME

DURING THE BEGINNINGS OF HIV AND STARTED OUT AS SOMEONE WHO HAD A VERY CONFRONTATIONAL RELATIONSHIP WITH HIV AND AIDS ACTIVISTS AND ENDED UP BEING SOMEONE WHO ENDED UP IN A MORE ADVOCATE KIND OF ROLE. WHEN WE SEE Dr. fauci TODAY, THESE DAYS ON THE NEWS, HE IS NOT ALSO ADVOCATING FOR TALKING ABOUT Hydroxychloroquine AS A LUPUS DRUG OR COMPLICATING THE REASONS THAT PEOPLE WITH DIABETES OR ASTHMA OR HYPERTENSION ARE BEING disproportionately AFFECTED BY COVID-19. AND SO THAT IS A REAL PROBLEM. THE SHORTAGE STARTED AROUND MARCH 1ST AND WITHIN A WEEK IT WAS

54

ALMOST IMPOSSIBLE TO GET

Hydroxychloroquine. I, MYSELF, WAS

OFFERED ONLY A 14-DAY SUPPLY OF A MEDICATION THAT I HAVE TAKEN TWICE A DAY EVERYDAY FOR THE LAST 10 YEARS. I WAS -- I ASKED WHY I WAS NOT ABLE TO ACCESS MY MEDICATION AND PHARMACISTS TOLD ME DIRECTLY THAT IT WAS BECAUSE DOCTORS AND DENTISTS HAD ORDERED IT FOR THEMSELVES TO STOCKPILE FOR THEIR FRIENDS AND LOVED ONES. WHY ARE DOCTORS able TO STOCKPILE medications without an associated diagnosis for their friends and loved ones, WHEN if I TRIED TO FILL MY MEDICATION A DAY EARLY, I'M TURNED AWAY FROM THE PHARMACY OR IF I CAN PAY OUT OF POCKET I might be ENCOURAGED TO DO SO. GENERALLY, I'M TOLD I CAN'T BUY MY MEDICATION. WHY ARE CERTAIN PEOPLE ALLOWED TO CIRCUMVENT WHAT IS CONSIDERED POLICY in order TO JUST KEEP TO TRY TO OBTAIN THat DRUG especially WHEN THEY ARE TOLD THAT A LIFE-THREATENING DISEASE IS MAKING ITS WAY AROUND THE COUNTRY AND THE WORLD. SO NOT ONLY DID THAT PUT US AT RISK, IT also DID SO wantedly AND WITHOUT any CONCERN FOR PEOPLE WHO WERE already USING THE MEDICATION. THAT IS CONVENIENT AND EASY TO DO BECAUSE OF THE PEOPLE WHO CONTRACTED THE rheumatological DISEASES. Much like SICKLE CELL AND LUPUS are ASSOCIATED WITH BLACK PEOPLE. THAT LEADS ME TO THE QUESTION OF our MOVEMENTS, right?

So WHERE ARE PEOPLE WHO DO GENDER

56

supply COMES FROM INDIA CURRENTLY. IT
IS ALSO AN ISSUE OF INTERNATIONAL
RELATIONS AS WELL AND WHO CAN AFFORD TO
BE DRAGGED INTO TRUMP'S CONSTANT WARS.
AT THE SAME TIME, lupus
disproportionately affects black

people. I CAN SAY FOR MYSELF, AND THE ORGANIZATIONS THAT I WORKED FOR OVER THE PAST 5 YEARS, WE HAVE WORKED PRETTY CONSISTENTLY TO BRING this UP TO SPEED on THE DISABILITY JUSTICE. WHERE ARE THEY? AND WHY DIDN'T THEY SAY ANYTHING ABOUT THIS? IF THIS DISEASE AFFECTS BLACK PEOPLE AND IT DOES, WHAT HAPPENS TO MAKE THAT A GAP IN THEIR COMPASSION AND COVERAGE. Yeah, IT's BIG. DUSTIN, I'M SEEING you BACK ON. I HAVE ONE MORE THING TO SAY. SO THIS IS ACTUALLY NOT SOMETHING NEW. SO LAST YEAR TRUMP ANNOUNCED THAT HE WAS GOING TO CHANGE THE WAY THAT KIDNEY DISEASE WAS TREATED IN THE COUNTRY AND BY 2025 HE WANTED THERE TO BE 80% OF NEW DIAGNOSIS WITH KIDNEY DISEASES WHICH IS SOMETHING COMMON FOR PEOPLE WITH LUPUS AND

TRANSFERRED TO HOME CARE. AND NOW,
WITH COVID-19, WE ARE SEEING AN
INCREASED FOR DIALYSIS AS WELL. I
WANT people TO consider HOW TRUMP IS
directly BENEFITING FROM THESE
ILLNESSES AND even though HOME CARE IS
A GOAL FOR INDEPENDENT LIVING to be
csred for in our home and community,
WHAT DOES IT MEAN WHEN THE GOVERNMENT
DOES IT AND no one ELSE IS WATCHING?
THAT'S ALL I HAVE TO SAY ABOUT THAT.

>> Thank you, Cyree. I DEEPLY

APPRECIATE BRINGING IN THE

INTERNATIONAL PERSPECTIVE to understand
there is something working globally.

IT CAlls on US TO THINK ABOUT

IMPERIALISM AND THE ROLE IN WHICH the

U.S. PLAYS AROUND THE WORLD AND NOT

ONLY THE EXACERBATION of disabilities

BUT also THE CREATION OF DISABILITY AND

USING IT IS A PART OF A WAR IN A WAY -
(INAUDIBLE)

>> SPEAKING TO PLACES LIKE
PALestine --

(INAUDIBLE)

58

>> Venezuela, and Iran. I WILL
POSE A COUPLE OF QUESTIONS THAT HAVE
BEEN DRAFTED IN THE CHAT THROUGHOUT
THIS. WHAT I'M GOING TO DO IS READ
four of THEM AND WHOEVER WANTS TO
RESPOND CAN RESPOND. I ask that you
KEEP IT AS BRIEF AS POSSIBLE BECAUSE WE
DON'T HAVE A LOT OF TIME. THE FIRST
QUESTION IS, I'M WONDERING IF YOU CAN

SPEAK TO THE EXPECTED LABOR OF EDUCATING NONDISABLED BLACK INDIGENOUS PEOPLE OF COLOR? YOU HAVE TO WORK OR ENGAGE WITH WHO CONTINUE TO UPHOLD NORMATIVE STANDARDS SPECIFICALLY IN RELATION TO HOW THEY FEEL SO CONFIDENT AND SPEAKING TO SOCIAL JUSTICE AND RACIAL JUSTICE BUT DON'T HAVE AN UNDERSTANDING OF DISABILITY JUSTICE AND HOW IT INHERENTLY INTERSECTS. I WILL ALSO DROP THAT IN THE CHAT FOR THE PANELISTS. NEXT QUESTION IS: AS A DISABLED PERSON who has been DOING ORGANIZING RECENTLY WITH ABLED RADICAL FOLKS, I FIND A LOT OF ABLEISM. I FEEL I HAVE BEEN SAYING THINGS OVER AND OVER

59

DOWN THE PACE AND FOCUS ON ACCESS, ET CETERA. WHAT ARE SOME WAYS YOU MIGHT SUGGEST THAT I CAN ENCOURAGE THEM TO GROUNDWORK more STRUCTURALLY AND INTENTIONALLY IN DISABILITY JUSTICE? AND THE LAST QUESTION IS: HOW DO YOU VIEW the PERCEPTION OF DISABILITY withIN MINORITY GROUPS in your experience? AND WHICH COMMUNITY AS A WHOLE SHOWS MORE EMPATHY AND CREATES ACCESSIBILITY inititally? THE MAJORITY WHITE RACE OR MINORITIES? HOW DO WE TACKle THE LACK OF EDUCATION WITH MINORITY GROUPS SPECIFICALLY WITH THE BLACK COMMUNITY? I PUT THOSE IN THE CHAT. WHOEVER WOULD LIKE TO RESPOND FIRST CAN TURN ON THEIR CAMERA AND just ANNOUNCE YOUR NAME.

>> THIS IS TL. I WANTED TO JUMP

IN FOR THE SAKE OF TIME AND TOUCH ON

60

ACKNOWLEDGES THAT THERE ARE REASONS WHY BLACK AND INDIGENOUS FOLKS AND OTHER NEGATIVELY RACIALIZED FOLKS DO NOT IDENTIFY AS DISABLED. DO NOT NECESSARILY UNDERSTAND A LOT OF THE CONNECTIONS BETWEEN THOSE THINGS AND IT DOESN'T CHASTISE FOR THAT. IT SAYS, hey, LET'S ACKNOWLEDGE THE VIOLENT HISTORIES BEHIND BLACK FOLKS LABELED AS disabled and BEING FORCED AND SEPARATED FROM FAMILIES, being institutionalized, being KILLED BY COPS AND SO ON AND SO FORTH, right? BEING PUT INTO PRISONS.

AND IT SAYS LET'S FIGURE OUT -- AND THE OTHER THING DISABILITY JUSTICE IS

CRITICAL FOR IS THAT IT acknowledges

OUR CULTURAL TRUTH, RIGHT? SO BLACK

AND INDIGENOUS COMMUNITIES GENERALLY

HAVE DIFFERENT LANGUAGE TO EXPLAIN

THINGS RELATED TO DISABILITY. WE MIGHT

NOT EVER USE THE WORLD DISABILITY, BUT

WHEN, in fact, WE ARE DISCUSSING

DISABILITY. THAT IS SOMETHING WE HAVE

TO acknowledge as well AND THAT IS

SOMETHING THAT DISABILITY JUSTICE HOLDS

61

TOGETHER WITH THE COMPLEXITY OF THE ABLEISM THAT ALL OF US CONTINUE TO EXPERIENCE WHICH IS WHY WE ARE EXTREMELY EXHAUSTED WITH GENERAL -- MOVEMENTS IN GENERAL. SO I WANT TO

ACKNOWLEDGE AND AFFIRM THE PERSON THE SEVERAL PEOPLE WHO ARE NAMING THAT THERE IS A LOT OF ABLEISM WITHIN BLACK AND INDIGENOUS AND NEGATIVELY RACIALIZED COMMUNITIES. I ENCOURAGE YOU TO DO YOUR STUDIES of FOLKS MAKING THE CONNECTION AND FIGURING OUT HOW TO LOOP THOSE MOVEMENTS THAT YOU ARE INVOLVED WITH IN AND SOME OF THE STUFF AND WORK THAT WE ARE TALKING ABOUT HERE AND OBVIOUSLY, THE TRAIL WAS LAID LONG BEFORE WE EXISTED. LEROY MOORE, PATTY BERNE, there's A NUMBER OF FOLKS OUR ELDERS, KARIMA WHO YOU SHOULD BE STUDYING AND LEARNING AND UNDERSTANDING THAT THIS JOURNEY DIDN'T START WITH JUST A FEW OF US ON THE CALL HERE. THAT'S ALL I'M GOING TO SAY. GO AHEAD.

>> I JUST KIND OF WANTED TO -- WE

CALLING THEM ENABLED IS RACIALIZED IN A
SENSE AND THESE THESE SYSTEMS OF -- I'M
GETTING A LITTLE NONVERBAL RIGHT NOW.
THE SYSTEMS OF VIOLENCE OFTEN
PERPETUATE THEMSELVES AND THE POLICE
VIOLENCE SCHOOL TO PRISON PIPELINE ET
CETERA, AND EVEN WHO HAS ACCESS TO
GETTING CERTAIN DIAGNOSISES TO HAVE
access FOR CARE, BUT IT IS A VERY LONG
HISTORY BEHIND THAT AND WHY IT MIGHT
APPEAR TO BE LESS EMPATHY AND BY -COMMUNITIES.

>> THIS IS CYREE. I AM GOING TO

JUST SPEAK TO THE QUESTION HOW DO YOU

VIEW THE PERCEPTION OF DISABILITY

WITHIN MINORITY GROUPS IN MY EXPERIENCE

WITH THE COMMUNITY AS A WHOLE SHOWS
EMPATHY AND INCREASES ACCESSIBILITY,
THE MAJORITY OF WHITE RACE OR
MINORITIES, HOW DO WE TACKING THE LACK
OF EDUCATION WITHIN DISABILITY AND THE
minority GROUPS SPECIFICALLY THE BLACK
COMMUNITY. NONE OF THE COMMUNITIES IS
DOING A GREAT JOB, EVERYONE IS DOING
BAD. I THINK THAT IT IN TERMS OF

DISABILITY JUSTICE. I THINK THAT WELL,
WE HAVE TO INCLUDE DISABILITY RIGHTS
because DISABILITY RIGHTS AND
DISABILITY JUSTICE ARE IN NO WAY THE
SAME THING. I THINK THAT WHITE
DISABILITY RIGHTS FOLKS HAVE THEMSELVES
SET an accessible FRAMEWORK, right? SO
IT CERTAINLY IS NOT WHITE PEOPLE WHO

ARE DOING THIS, RIGHT? IT WAS WHITE DISABILITY RIGHTS FOLKS WHO KEPT many DISABILITIES THAT disproportionately AFFECT BLACK AND BROWN PEOPLE from BEING CONSIDERED DISABILITIES AND SOME WILL STILL FIGHT YOU ABOUT IT UNTIL THIS dAY. I SAY THAT AS A PERSON WITH LUPUS. So until THE STANDARDS OF DISABILITY WERE CHANGED AND WITHIN MY ADULT LIFETIME, I'M 31 YEARS OLD AND I CAN REMEMBER WHEN THIS CHANGED. LUPUS WAS always IN BATTLE AND LUPUS CAN AND WILL KILL YOU, right? IT DOES NOT KILL EVERYONE, BUT IT CAN BE A DEADLY DISEASE. THAT IS WHY DISABILITY RIGHTS FOLKS. I WILL SAY THAT BLACK PEOPLE IN SPECIFIC RESPONSES OR THE BLACK

COMMUNITIES RESPONSES TO ACCESSIBILITY AND DISABILITY ARE VERY COLORED BY ENSLAVEMENT. SO LIKE THE IDEA OF DISABILITY DURING ENSLAVEMENT WAS VERY ENBATTLED AND very DANGEROUS TO BE A DISABLED PERSON NOW. A LOT OF THE CONCEPTS THAT WE THINK OF IN TERMS OF DISABILITY NOW, LIKE IN TERMS OF ILLNESS, WERE TIED TO PRODUCTIVITY SO THE IDEA THAT CALLING YOURSELF DISABLED is SOMETIMES STILL ASSOCIATED WITH NOT BEING PRODUCTIVE OR BEING SOMEONE WHO COMPLAINS AND THESE THINGS CAN BE CULTURALLY RISKY IN BLACK COMMUNITIES. I CAN'T SAY IT IS TRUE MORE SO THAN OTHER COMMUNITIES. I'VE BEEN BLACK THIS WHOLE TIME AND I CANNOT COMPARE IN THOSE WAYS. I think generally ACCESSIBILITY IS A PROJECT THAT THE ENTIRE SOCIETY TAKES ON AND DISABILITY

JUSTICE ideally IS A PROJECT THAT AN ENTIRE SOCIETY TAKES ON AS WELL SO I DON'T KNOW THAT RANKING THEM IS very USEFUL.

>> THANK YOU. INVITING NIRMALA

65

OR AZZA, IF EITHER OF YOU WANTED TO RESPOND BRIEFLY.

>> I'M NIRMALA. AND THANK YOU

FOR ASKING THOSE QUESTIONS. I WAS

GOING TO ADD ANOTHER LITTLE STICKY

POINT IN THIS WHOLE DISCUSSION.

BECAUSE ONE OF THE ASSUMPTIONS IS THAT

DISABILITY IS KIND OF WHAT I SAID AND

WAS TRYING TO EXPLAIN EARLIER THAT

DISABILITY IS NOT -- IS ALSO IS NOT

just biological IN SOME WAYS IT IS ALSO

HISTORICAL. THERE IS A REALLY TENSE

RELATIONSHIP BETWEEN DISABILITY AND RACE. IN FACT, THE ACTUAL PROCESSES OF SLAVERY COLONIALISM AND EVEN KNOW CAPITALISM IF YOU WORK IN FACTORIES, YOU BECOME AND GET IMPAIRMENTS. SO IN SCHOOLS AND THE CONTEXT IN WHICH I WAS TALKING DISABLED PEOPLE GET PARTICULAR LABELS BECAUSE THEY GET PARTICULAR LABELS BECAUSE OF HOW THE SCHOOLS CONSTITUTE BLACK AND PEOPLE OF COLOR AS DISABLED. SO IN FACT, DISABILITY, WE HAVE TO HAVE AN UNDERSTANDING OR A WAY OF FIGURING OUT HOW TO KEEP BOTH

66

DISABILITY AND RACE AS CATEGORIES OR

IDENTITIES THAT BOTH AFFIRM AND BASED

ON AN ABLEIST UNDERSTANDING OF

DISABILITY CHALLENGE THE WAYS IN WHICH

DISABLED PEOPLE LIKE PEOPLE OF COLOR EXPERIENCE DISABILITY. HOW DO YOU --LIKE IT IS ONE OF THOSE STICKING POINTS. HOW DO YOU CELEBRATE AND EXPERIENCE OF YOURSELF THAT HAS BEEN PRODUCED BY THE VIOLENCE OF CAPITALISM. SO ONE OF YOU ASKED THE QUESTION ABOUT HOW DO YOU TEACH? WHEN I TEACH ABOUT THE RELATIONSHIP OF RACE AND DISABILITY, I TALK NOT SO MUCH ABOUT THE FACT THAT DISABILITY IS INHERENTLY THIS KIND OF NEGATIVE EXPERIENCE BECAUSE WE KNOW THAT IS WHAT DISABILITY JUSTICE SAYS. THAT IT IS SOMETHING. WE HAVE TO LOOK AT THE CONDITIONS. WHAT ARE THE CONDITIONS THAT CREATE BOTH RACISM AND DISABILITY WHICH IS TRANCE NAGS NATIONAL CAPITALISM, COLONIALISM, IMPERIALISM. THE WAYS IN WHICH THE

THE KIND OF EUGENICS LOGIC THAT WE HAD TALK ABOUT TO DECIDE WHICH BODIES ARE DISPOSABLE AND WHICH ARE NOT. SO IT IS MORE IMPORTANT WHEN WE TALK ABOUT DISABILITY JUSTICE TO TALK ABOUT THE FORCES THAT CREATE THESE ITEMS RATHER THAN TO LOCATE THESE ITEMS COMPETITIVE OR COLLAPSED INTO EACH OTHER.

>> THANK YOU, NIRMALA. THIS IS

DUSTIN. WE WILL SEND A FOLLOW-UP

E-MAIL WITH THE RECORDING OF THE

WEBINAR ALONG WITH THE TRANSCRIPT. I

know THERE WAS ISSUES WITH THE CAPTION.

FOR THAT I APOLOGIZE AND WE WILL

68

DISTRIBUTE FUNDS TO ANY OF THE

PANELISTS THROUGH THAT FOLLOW-UP EMAIL.

I GUESS IN CLOSING, I WANT TO THANK

EVERYONE WHO TUNED IN ON ZOOM, THANK

EVERYONE WHO TUNED IN ON FACEBOOK. AND

IF THIS IS SOMETHING THAT YOU ALL WANT

TO CONTINUE AND HAVE MORE OF THEN I'M

GOING TO LEAVE THAT TO THE PEOPLE TO
DECIDE AND LET US KNOW. ALSO AGAIN, A
HUGE THANK YOU TO THE INTERPRETERS. IT
IS ESPECIALLY IMPORTANT IN THESE TIMES
TO THINK OF INTERPRETERS AND PEOPLE
THAT ARE HELPING FOLKS TO PROVIDE
ACCESS AS ESSENTIAL WORKERS AS WELL
THAT DESERVE TO BE PAID FOR LABOR AND
HAVE THAT. SO AGAIN, THANK YOU. AND
WE WILL BE SIGNING OFF.

"This text is being provided in a rough draft format. Communication

Access Realtime Translation (CART) is provided in order to facilitate communication accessibility and may not be a totally verbatim record of the PROCEEDINGS."

^			